1	RESOLUTION NO
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3	A RESOLUTION TO SET FEBRUARY 21, 2023, A

A RESOLUTION TO SET FEBRUARY 21, 2023, AS THE DATE FOR A PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK MUNICIPAL PROPERTY OWNERS IMPROVEMENT DISTRICT NO. 2023-002; (EDGEWOOD SUBDIVISION RECREATION DISTRICT); AND

7 **FOR OTHER PURPOSES.**

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WHEREAS, the City Clerk has been provided a petition executed by the owners of a majority in value of the relevant property to form and lay off Little Rock Municipal Property Owners Improvement District No. 2023-002 (Edgewood Subdivision Recreation District); and,

WHEREAS, the property associated with Little Rock Municipal Property Owners Improvement District No. 2023-002 (Edgewood Subdivision Recreation District); is more completely described as follows:

PART OF THE SW1/4 SE1/4, SECTION 6; NE1/4 NE1/4, SECTION 7 AND NW1/4 NW1/4, SECTION 8, T-1-N, R-13-W, LITTLE ROCK, PULSKI COUNTY, **MORE** PARTICULARLY DESCRIBED AS FOLLOWS: ARKANSAS: COMMENCING AT A POINT LOCATED AT THE SOUTHEAST CORNER OF THE NE1/4 NE1/4 OF SAID SECTION 7, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF SAID NE1/4 NE1/4, SECTION 7; N87°06'06"W-1316.32' TO THE SOUTHWEST CORNER OF SAID NE1/4 NE1/4; THENCE ALONG THE WEST LINE OF SAID NE1/4 NE1/4, SECTION 7; N01°49'09"E-1317.35' TO THE NORTHWEST CORNER OF SAID NE1/4 NE1/4: THENCE N88°45'26"W ALONG THE SOUTH LINE OF THE SW1/4 SE1/4, SECTION 6, A DISTANCE OF 232.07'; THENCE LEAVING SAID SOUTH LINE ALONG THE ARC OF A 560.00' RADIUS CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 137.23' AND CHORD OF N43°06'55"E-136.89'; THENCE N35°27'26"E-254.30'; THENCE S01°39'43"W-312.23' BACK TO THE NORTHWEST CORNER OF THE NE1/4 NE1/4, SECTION 7; THENCE ALONG THE NORTH LINE OF SAID NE1/4 NE1/4, S88°07'57"E-1327.36' TO THE NORTHEAST CORNER OF SAID NE1/4 NE1/4, SECTION 7; THENCE ALONG THE EAST LINE OF SAID NE1/4 NE1/4, S02°18'02"W-637.68': THENCE LEAVING SAID EAST LINE ALONG THE ARC OF A 265.00' RADIUS CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 25.72' AND CHORD OF \$61°00'10"E-25.71'; THENCE \$58°13'21"E-108.27; THENCE

- 1 ALONG THE ARC OF A 710.00' RADIUS CURVE TO THE LEFT, HAVING AN ARC 2 LENGTH OF 112.24' AND CHORD OF \$62°45'04"E-112.12'; THENCE \$67°16'47"E-3 16.04'; THENCE ALONG THE ARC OF A 25.00' RADIUS CURVE TO THE LEFT, 4 HAVING AN ARC LENGTH OF 25.25' AND CHORD OF N83°47'24"E-24.19' TO A 5 POINT ON THE WESTERN RIGHT-OF-WAY LINE OF WOODLANDS TRAIL; THENCE ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 90.00' RADIUS 6 7 CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 118.04' AND CHORD OF 8 \$17°17'16"W-109.76'; THENCE LEAVING SAID RIGHT-OF-WAY N58°13'21"W-9 263.57' TO A POINT BACK ON THE EAST LINE OF THE NE1/4 NE1/4, SECTION 7; 10 THENCE CONTINUING ALONG SAID EAST LINE S02°18'02"W-612.93'; BACK TO THE POINT OF BEGINNING. CONTAINING 41.5969 ACRES, MORE OR LESS. 11
- WHEREAS, before such action can be taken it is necessary to have a public hearing before the Little Rock Board of Directors.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

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- **Section 1.** A public hearing on the question of whether to form and lay off Little Rock Municipal Property Owners Improvement District No. 2023-002 (Edgewood Subdivision Recreation District) shall be held at a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West 12th Street, Little Rock, Arkansas at 6:00 PM on February 21, 2023.
- Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed by
 Arkansas State Law by publication once a week for two (2) consecutive weeks in a newspaper published
 in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
- Section 3. All persons who request further information about this proposed Improvement District may view the documents on file with the City Clerk, 2nd Floor, City Hall, 500 West Markham, Little Rock, Arkansas; or, to contact counsel for the proposed district: Peter G. Kumpe, Rose Law Firm, 120 East Fourth Street, Little Rock, Arkansas 72201, (501) 501-375-9131.
 - **Section 4.** *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.
- Section 5. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: September 6, 2022		
ATTEST:	APPROVED:	
Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
APPROVED AS TO LEGAL FORM:	Frank Scou, Jr., Mayor	
Thomas M. Carpenter, City Attorney		
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